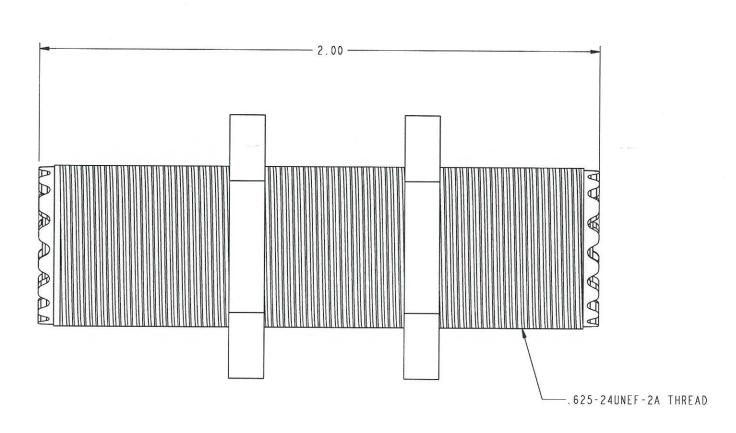
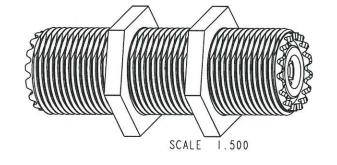
NOTES:

I. MATERIALS OF CONSTRUCTION:
BODY = BRASS, NICKEL PLATED
NUTS = BRASS, NICKEL PLATED CONTACT = BRASS, SILVER PLATED
INSULATORS = POLYSTYRENE
GASKETS = SILASTIC 6526
RETAINING RING = PHOSPHOR BRONZE, NICKEL PLATED

| THIRD | ANGLE | PROJ. | (| \triangleleft |
|-------|-------|-------|----------|-----------------|
| | | | | |

| | REVISIONS | | | |
|-----|---|----------|---------|------|
| REV | DESCRIPTION | DATE | ECO | APPR |
| -1- | RELEASE TO MFG. | | | |
| AB | ADD SHEET 2 | 2/18/00 | 43266 | СРМ |
| AC | BODY MATERIAL WAS ZINC, NUT MATERIAL WAS ALUMINUM, UPDATED FORMAT | 11/29/12 | 49230-1 | EW |





CUSTOMER OUTLINE DRAWING FOR REFERENCE ONLY

| < 0.5mm | RWISE SPECIFIED, 0.5 - 6mm ±0.1mm | 6 - 30mm | IN METRIC AND T 30 - 120mm ± 0.3mm | ANGLES |
|---|--|---|--|---|
| property of Am confidential a are given by Ar other data by Ar not to be regai rights to perm product, proce- | drawings, specific othernol corp. (2) m and not to be discle on the property of the corp. The complement of the corp. The corp. The corp of the corp. The corp of the corp. The corp of th | nust be returned used to any perso furnishing of the to any other per n or otherwise in or any other per ted or otherwsie | upon requiest; and n other than those ese drawings, spec son to anyone for n any manner licer son to manufacture that may in any | d remain the d (3) are e to whom they ifications, or any purpose is ssing, granting |

| MATERIAL | DRAWN C MCGRATH | DATE 08-FEB-00 | TITL |
|------------------------------|----------------------|-------------------|--------------|
| | ENGINEER T. AUBIN | 08-FEB-00 | - UHF ADA |
| REFERENCE | APPROVED | DATE | |
| GEN# ASSY2_UHF | | 2/16/00 | SCALE: |
| CONFIGURATION LEVEL: In Work | CAD FILE | | |
| FINISH | I:\UHF\83-IF | | |

| TLE HF JACK TO JACK DAPTOR | | Amphenol RF www.amphenolrf.com |
|----------------------------------|-----------|--------------------------------|
| | | DRAWING NO. 83-IF |
| LE: 3.0:1.0 SHE | | ITEM NO. 83-IF |
| DWG SIZE | REV AC | |
| B | AC | PART NO. 83-IF |